SPEAKER JON HANSEN, CHAIR | PRESIDENT PRO TEMPORE CHRIS KARR, VICE CHAIR
JOHN MCCULLOUGH, DIRECTOR | JUSTIN GOETZ, CODE COUNSEL

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RECEIVED
MAR 13 2025
SD Secretary of State

January 31, 2025

Mr. Austin Hoffman
McPherson County States Attorney
PO Box 188
Eureka, SD 57437

via: AustinHoffman@valleytel.net

Dear Mr. Hoffman:

I am pleased to inform you that Senate Majority Leader Jim Mehlhaff has appointed you to the Board of Elections. You are appointed for a four-year term ending January 31, 2029.

The Board is administered by the Secretary of State who will be in contact with you regarding meetings and other information.

Congratulations on your appointment.

Thank you.

Sincerely,

Rachael Person

Rachael Person
Chief of Legislative Operations

Filed this 13th day of
March 2025

Monae L. Johnson

SECRETARY OF STATE

cc: Senator Jim Mehlhaff
Ms. Monae Johnson, Secretary of State

Filed this _____ day of

_____

SECRETARY OF STATE